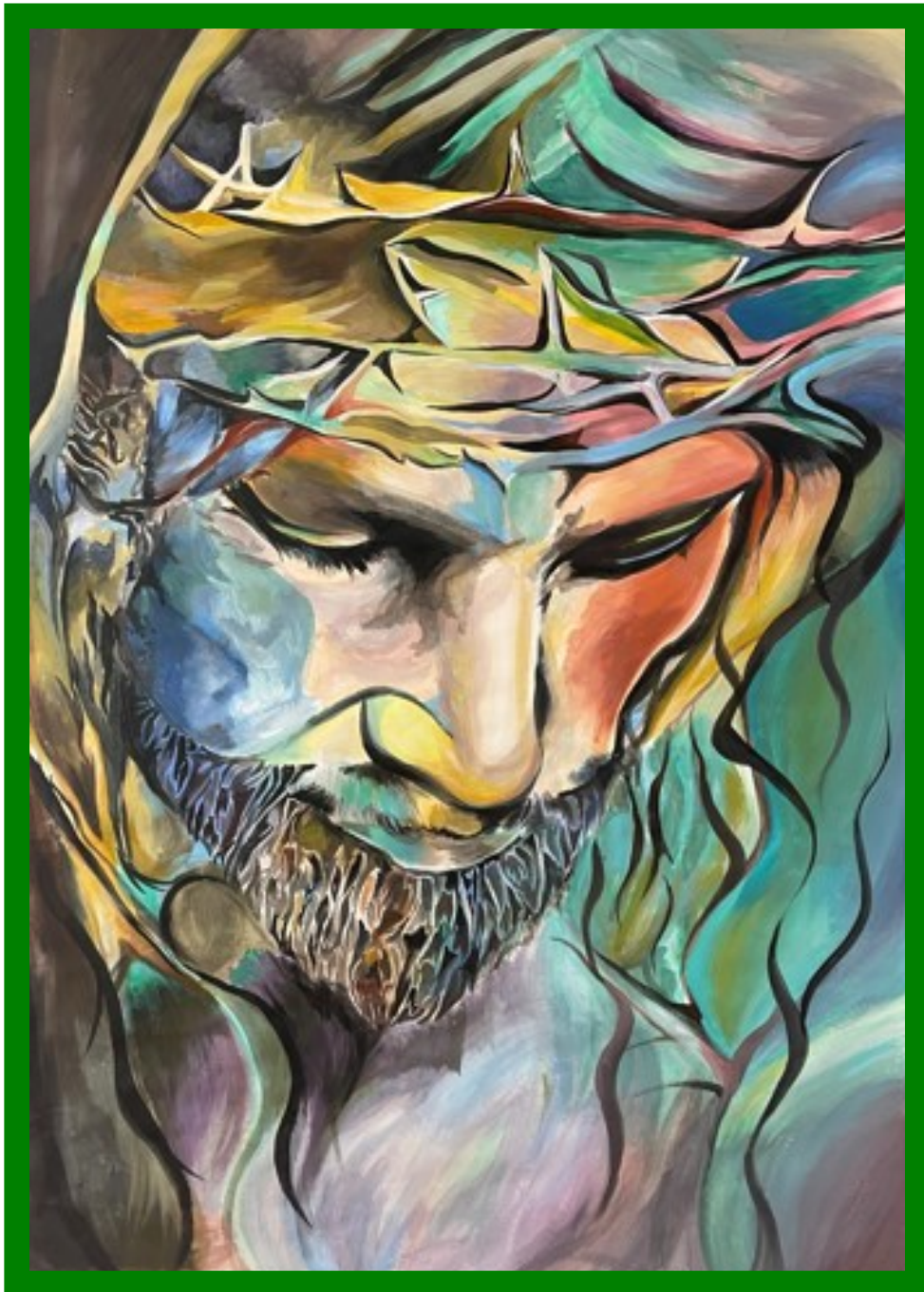


**St. Bede's  
Catholic School**

**10C2  
'Tutor Mass'**



## Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

### Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

### Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**A brief pause for silence follows. Then all recite together the formula for general confession:**

**I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

**And, striking their breast, they say:**

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**The absolution by the Priest follows:**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen**

### Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

### The Collect

Let us pray.

**And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:**

**Amen**

### The Liturgy of the Word

#### First Reading— Genesis 3: 9-15, 20

After Adam had eaten of the tree the Lord God called to him. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other:

you and the woman,

your offspring and her offspring.

It will crush your head  
and you will strike its heel.  
The man named his wife 'Eve' because she was the mother of all those who live.

The Word of the Lord  
**Thanks be to God.**

**Responsorial Psalm -**

Sing a new song to the Lord  
for he has worked wonders.

His right hand and his holy arm  
have brought salvation.

**R. *Sing a new song to the Lord for he has worked wonders.***

The Lord has made known his salvation;  
has shown his justice to the nations.

He has remembered his truth and love  
for the house of Israel.

**R. *Sing a new song to the Lord for he has worked wonders.***

All the ends of the earth have seen  
the salvation of our God.

Shout to the Lord, all the earth,  
ring out your joy.

**R. *Sing a new song to the Lord for he has worked wonders.***

Second Reading— **Ephesians 1:3-6,11-12**

Blessed be God the Father of our Lord Jesus Christ,  
who has blessed us with all the spiritual blessings of heaven in Christ.  
Before the world was made, he chose us, chose us in Christ,  
to be holy and spotless, and to live through love in his presence,  
determining that we should become his adopted sons, through Jesus Christ  
for his own kind purposes,  
to make us praise the glory of his grace,  
his free gift to us in the Beloved,  
And it is in him that we were claimed as God's own,  
chosen from the beginning,  
under the predetermined plan of the one who guides all things  
as he decides by his own will;  
chosen to be,  
for his greater glory,  
the people who would put their hopes in Christ before he came.  
The Word of the Lord  
**Thanks be to God**

## **Gospel Acclamation**

Please Stand to greet the Gospel

Alleluia, alleluia!

Hail Mary, full of grace, the Lord is with thee!

Blessed art thou among women.

Alleluia!

## **Gospel Reading— Luke 1: 26-38**

The Lord be with you.

**And with your Spirit**

A reading from the Holy Gospel according to Luke

**Glory to you, O Lord.**

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## **The Homily**

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

### **The Prayer of the Faithful**

We continue to pray for the people of the Ukraine and Russia who are at war at this time. We pray that there will be an end to this war soon.

Lord, Hear Us

**Lord, Graciously Hear Us**

We pray for those suffering the effects of homelessness and poverty especially during the upcoming Christmas season.

Lord, Hear Us

**Lord, Graciously Hear Us**

We pray for people in our own families. Our families are always there for us, help them to be happy and not to be sad.

Lord, Hear Us

**Lord, Graciously Hear Us**

Lord, help us to be better people and to become closer to you.

Lord, Hear Us

**Lord, Graciously Hear Us**

We offer our prayers with those of blessed Our Lady, as we say:

**Hail Mary, full of grace the Lord is with thee.  
Blessed art thou among women  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death. Amen.**

Lord, accept these prayers and the prayers of our hearts, for you are  
Lord, now and forever.  
**Amen**

#### **Presentation of the Gifts / Preparation of the Altar:**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer,  
which earth has given and human hands have made. It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to  
offer, fruit of the vine and work of human hands. It will become our spiritual drink.  
**Blessed be God for ever.**

Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the almighty Father.  
**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

**The Priest then says the Prayer over the Offerings. At the end together respond**

**Amen**

#### **The Eucharistic Prayer**

The Lord be with you.  
**And with your spirit.**  
Lift up your hearts  
**We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
Father most holy, through your beloved Son, Jesus Christ,  
your Word through whom you made all things,  
whom you sent as our Saviour and Redeemer,  
incarnate by the Holy Spirit and born of the Virgin.  
Fulfilling your will and gaining for you a holy people,  
he stretched out his hands as he endured his Passion,  
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,  
as with one voice we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**The Priest, with hands extended, says:**

You are indeed Holy, O Lord, the fount of all holiness.

**He joins his hands and, holding them extended over the offerings, says:**

Make holy, therefore, these gifts,  
we pray, by sending down your Spirit upon them like the dewfall,

**He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:**

so that they may become for us the Body and Blood of our Lord Jesus Christ.

**He joins his hands.**

At the time he was betrayed and entered willingly into his Passion,

**He takes the bread and, holding it slightly raised above the altar, continues:**

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**He bows slightly.**

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

**He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:**

In a similar way, when supper was ended,

**He takes the chalice and, holding it slightly raised above the altar, continues:**

he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**He bows slightly.**

Take this, all of you, and drink from it, for this is the chalice of my Blood,  
the Blood of the new and eternal covenant, which will be poured out for you and for many for  
the forgiveness of sins.

Do this in memory of me.

**He shows the chalice to the people, places it on the corporal, and genuflects in adoration.**

The mystery of faith.

**And the people continue,**

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Then the Priest, with hands extended, says:**

Therefore, as we celebrate the memorial of his Death and Resurrection,  
we offer you, Lord, the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray that,

partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world,  
and bring her to the fullness of charity,

together with Francis our Pope and Robert our Bishop and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God,

with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
He joins his hands.  
through your Son, Jesus Christ.

**He takes the chalice and the paten with the host and, raising both, he says:**

Through him, and with him,  
and in him, O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen**

### **Communion Rite**

At the Saviours' command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
Hallowed be thy name;  
Thy Kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation  
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and forever.**

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen**

The peace of the Lord be with you always.  
**And with your spirit.**

### **Agnus dei**

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

### **Invitation to communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy that you should enter under my roof, but only say the word  
and my soul shall be healed.**

*Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)*

**During Communion a hymn may be sung.**

### **Prayer after Communion**

Let us pray:

May we who have received the love of God at this Mass, spread this love wherev-

er we are; we ask that in this coming year we share the love, kindness and compassion of God in our school community. We make this prayer through Christ our Lord.

**Amen**

### **Concluding Rite**

#### **Solemn Blessing and Dismissal**

The Lord be with you.

**And with your Spirit**

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

**Amen**

Go in peace

**Thanks be to God.**