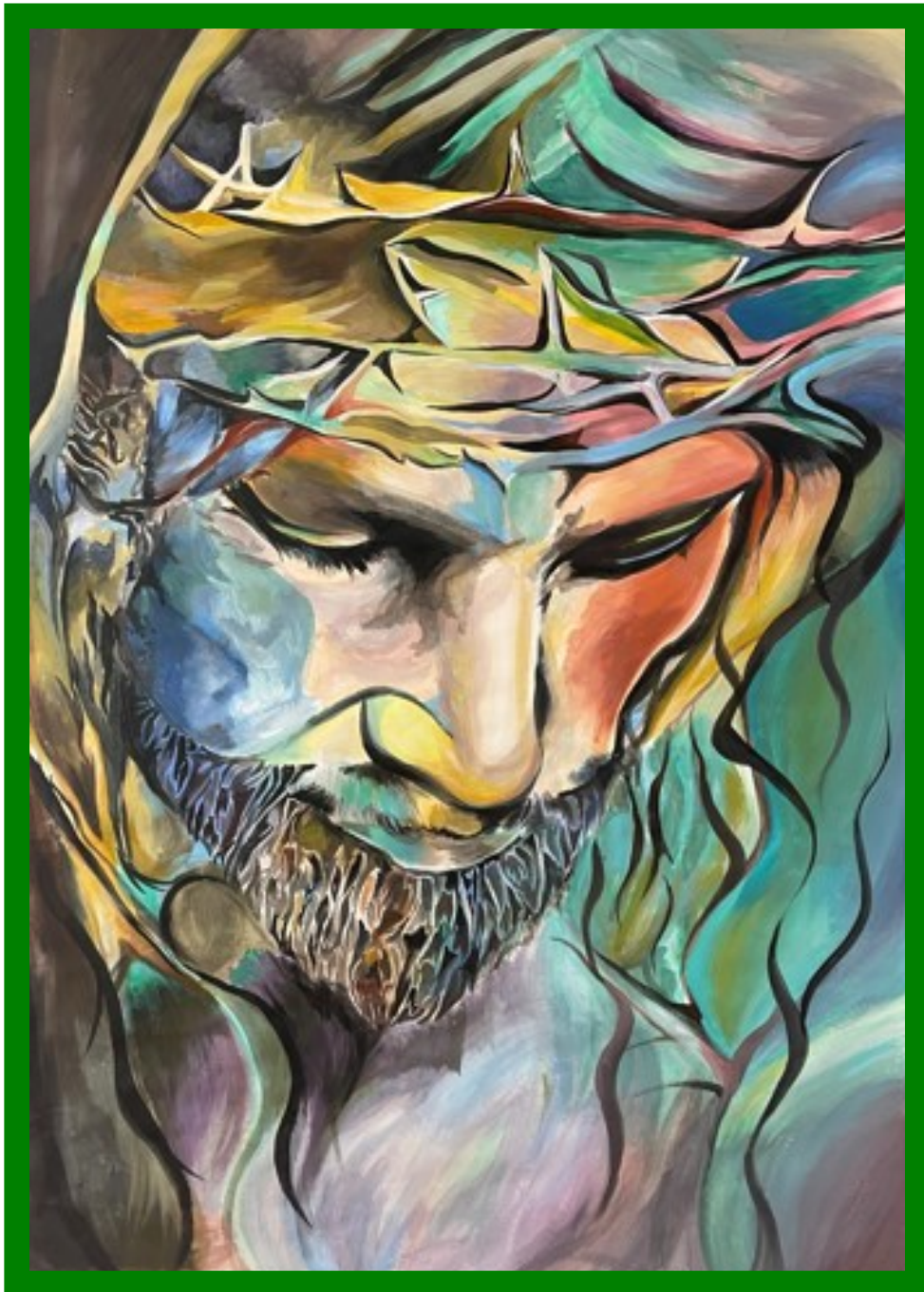


**St. Bede's
Catholic School**

**10C1
'Tutor Mass'**



Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula for general confession:

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:

Amen

The Liturgy of the Word

First Reading— Apocalypse 518:1, 2,21-23, 19:1-3, 9

I, John, saw an angel come down from heaven, with great authority given to him; the earth was lit up with his glory. At the top of his voice he shouted, 'Babylon has fallen, Babylon the Great has fallen, and has become the haunt of devils and a lodging for every foul spirit and dirty, loathsome bird.' Then a powerful angel picked up a boulder like a great millstone, and as he hurled it into the sea, he said, 'That is how the great city of Babylon is going to be hurled down, never to be seen again.

Never again in you, Babylon,
will be heard the song of harpists and minstrels,
the music of flute and trumpet;
never again will craftsmen of every skill be found
or the sound of the mill be heard;
never again will shine the light of the lamp,
never again will be heard

the voices of bridegroom and bride.

Your traders were the princes of the earth,
all the nations were under your spell.

After this I seemed to hear the great sound of a huge crowd in heaven, singing, 'Alleluia! Victory and glory and power to our God! He judges fairly, he punishes justly, and he has condemned the famous prostitute who corrupted the earth with her fornication; he has avenged his servants that she killed.' They sang again, 'Alleluia! The smoke of her will go up for ever and ever.' The angel said, 'Write this: Happy are those who are invited to the wedding feast of the Lamb', and he added, 'All the things you have written are true messages from God.'

The Word of the Lord

Thanks be to God.

Responsorial Psalm -

R. Blessed is he who comes in the name of the Lord.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man.

It is better to take refuge in the LORD
than to trust in princes.

R. Blessed is he who comes in the name of the Lord.

Open to me the gates of justice;

I will enter them and give thanks to the LORD.

This gate is the LORD's;

the just shall enter it. I will give thanks to you, for you have answered me
and have been my savior.

R. Blessed is he who comes in the name of the Lord.

Gospel Acclamation

Please Stand to greet the Gospel

Alleluia, alleluia!

Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.

Alleluia!

Gospel Reading— Luke 21:20-28

The Lord be with you.

And with your Spirit

A reading from the Holy Gospel according to Luke

Glory to you, O Lord.

Jesus said to his disciples, 'When you see Jerusalem surrounded by armies, you must realise that she will soon be laid desolate. Then those in Judaea must escape to the mountains, those inside the city must leave it, and those in country districts must not take refuge in it. For this is the time of vengeance when all that scripture says must be fulfilled. Alas for those with child, or with babies at the breast, when those days come!

'For great misery will descend on the land and wrath on this people. They will fall by the edge of the sword and be led captive to every pagan country; and Jerusalem will be trampled down by the pagans until the age of the pagans is completely over.

'There will be signs in the sun and moon and stars; on earth nations in agony, bewildered by the clamour of the ocean and its waves; men dying of fear as they await what menaces the world, for the powers of heaven will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand erect, hold your heads high, because your liberation is near at hand.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

The Homily

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

The Prayer of the Faithful

We continue pray for the people of the Ukraine and Russia who are at war at this time. We pray that there will be an end to this war soon.

Lord, Hear Us

Lord, Graciously Hear Us

We pray for those suffering the effects of homelessness and poverty especially during the upcoming Christmas season.

Lord, Hear Us

Lord, Graciously Hear Us

We pray for people in our own families. Our families are always there for us, help them to be happy and not to be sad.

Lord, Hear Us

Lord, Graciously Hear Us

Lord, help us to be better people and to become closer to you.

Lord, Hear Us

Lord, Graciously Hear Us

We offer our prayers with those of blessed Our Lady, as we say:

Hail Mary, full of grace the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners

now and at the hour of our death. Amen.

Lord, accept these prayers and the prayers of our hearts, for you are

Lord, now and forever.

Amen

Presentation of the Gifts / Preparation of the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice

may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

The Priest then says the Prayer over the Offerings. At the end together respond

Amen

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Father most holy, through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest, with hands extended, says:

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts,
we pray, by sending down your Spirit upon them like the dewfall,

**He joins his hands and makes the Sign of the Cross once over the bread and the chalice together,
saying:**

so that they may become for us the Body and Blood of our Lord Jesus Christ.

He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:
he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:
he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

The mystery of faith.

And the people continue,

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that,

partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity,

together with Francis our Pope and Robert our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God,

with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,

we may merit to be coheirs to eternal life,

and may praise and glorify you

He joins his hands.

through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him,

and in him, O God, almighty Father,

in the unity of the Holy Spirit,

all glory and honour is yours,

for ever and ever.

Amen

Communion Rite

At the Saviours' command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,

Hallowed be thy name;

**Thy Kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen

The peace of the Lord be with you always.
And with your spirit.

Agnus dei

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Invitation to communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy that you should enter under my roof, but only say the word
and my soul shall be healed.**

Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)

During Communion a hymn may be sung.

Prayer after Communion

Let us pray:

May we who have received the love of God at this Mass, spread this love wherever we are; we ask that in this coming year we share the love, kindness and compassion of God in our school community. We make this prayer through Christ our Lord.

Amen

Concluding Rite

Solemn Blessing and Dismissal

The Lord be with you.

And with your Spirit

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

Amen

Go in peace

Thanks be to God.

