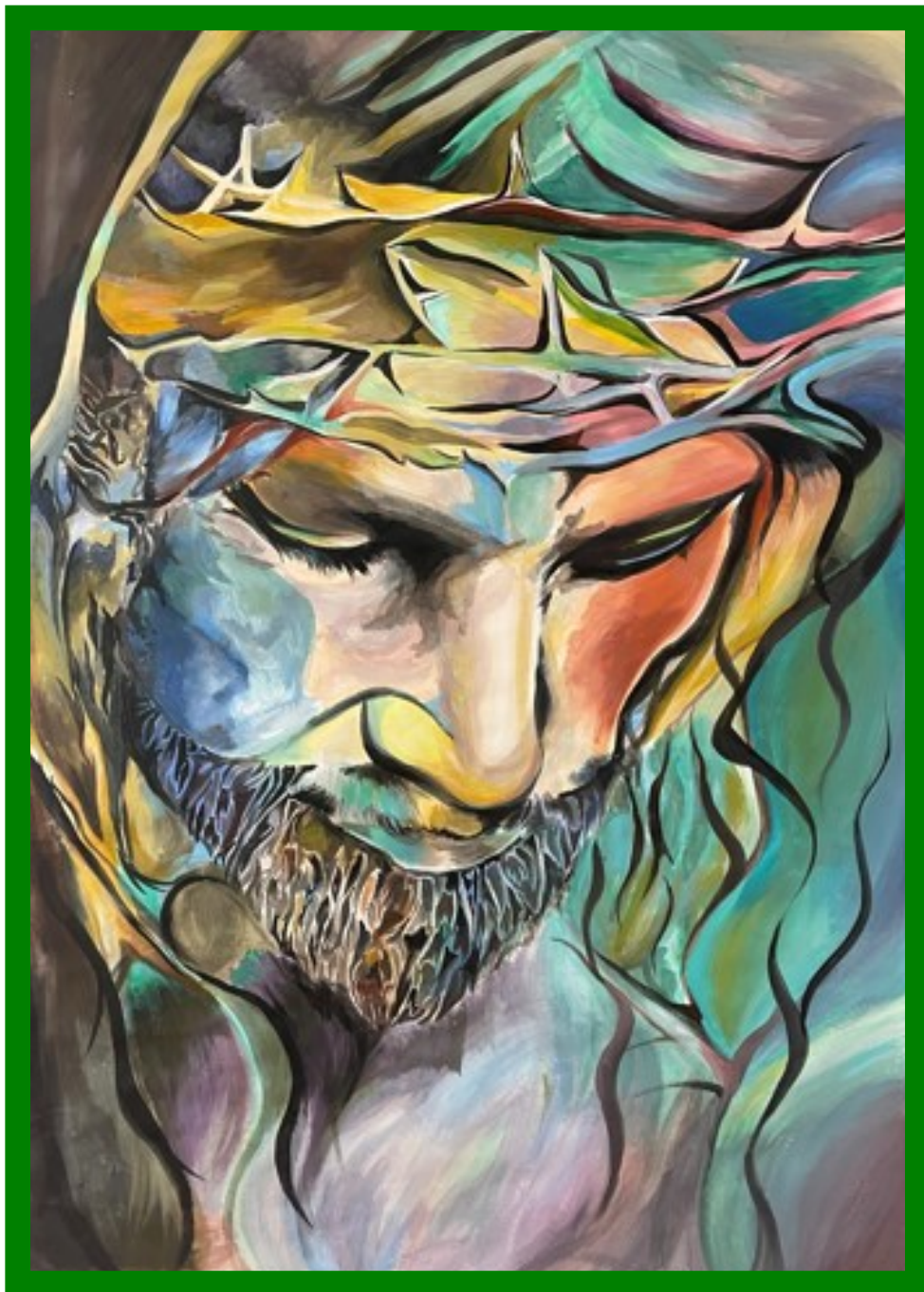


**St. Bede's
Catholic School**

**11 Bede 1/2
'Tutor Mass'**



Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula for general confession:

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:

Amen

The Liturgy of the Word

First Reading— Galatians 3: 1-5

Are you people in Galatia mad? Has someone put a spell on you, in spite of the plain explanation you have had of the crucifixion of Jesus Christ? Let me ask you one question: was it because you practised the Law that you received the Spirit, or because you believed what was preached to you? Are you foolish enough to end in outward observances what you began in the Spirit? Have all the favours you received been wasted? And if this were so, they would most certainly have been wasted. Does God give you the Spirit so freely and work miracles among you because you practise Law, or because you believed what was preached to you?

The Word of the Lord

Thanks be to God.

Responsorial Psalm -

R. Blessed be the Lord, the God of Israel; he has come to his people.

He has raised up for us a mighty savior,
born of the house of his servant David.

R. Blessed be the Lord, the God of Israel; he has come to his people.

Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

R. Blessed be the Lord, the God of Israel; he has come to his people.

He promised to show mercy to our fathers
and to remember his holy covenant.

R. Blessed be the Lord, the God of Israel; he has come to his people.

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.

R. Blessed be the Lord, the God of Israel; He has come to his people

Gospel Acclamation

Please Stand to greet the Gospel

Alleluia, alleluia!

I am the Way, the Truth and the Life, says the Lord;
No one can come to the Father except through me
Alleluia!

Gospel Reading— Luke 11: 5-13

The Lord be with you.

And with your Spirit

A reading from the Holy Gospel according to Luke

Glory to you, O Lord.

Jesus said to his disciples:

‘Suppose one of you has a friend and goes to him in the middle of the night to say, “My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him”; and the man answers from inside the house, “Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it you.” I tell you, if the man does not get up and give it him for friendship’s sake, persistence will be enough to make him get up and give his friend all he wants.

‘So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

The Homily

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

The Prayer of the Faithful

Let us pray for those who are homeless. We ask that you support them during the upcoming winter.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for those who are less fortunate than ourselves. Keep them in our minds and our hearts. Let us pray for those who are suffering and for those who need support.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for those who have lost family members, including pets. May perpetual light shine upon them, may they rest in peace.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for all those who live in poverty and those who do not have enough food or water. We pray for those in need of help and for those who are suffering at this time.

Lord, Hear Us

Lord, Graciously Hear Us

We offer our prayers with those of blessed Our Lady, as we say:

Hail Mary, full of grace the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners

now and at the hour of our death. Amen.

Lord, accept these prayers and the prayers of our hearts, for you are

Lord, now and forever.

Amen

Presentation of the Gifts / Preparation of the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands,

for the praise and glory of his name,

for our good, and the good of all his Church.

The Priest then says the Prayer over the Offerings. At the end together respond

Amen

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Father most holy, through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest, with hands extended, says:

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts,
we pray, by sending down your Spirit upon them like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us the Body and Blood of our Lord Jesus Christ.

He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:
he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:
he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and drink from it, for this is the chalice of my Blood,

the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.
Do this in memory of me.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

The mystery of faith.

And the people continue,

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.
Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Robert our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.
Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you
He joins his hands.
through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
Amen

Communion Rite

At the Saviours' command and formed by divine teaching, we dare to say:
**Our Father, who art in heaven,
Hallowed be thy name;
Thy Kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen

The peace of the Lord be with you always.
And with your spirit.

Agnus dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy that you should enter under my roof, but only say the word
and my soul shall be healed.**

Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)

During Communion a hymn may be sung.

Prayer after Communion

Let us pray:

May we who have received the love of God at this Mass, spread this love wherever we are; we ask that in this coming year we share the love, kindness and compassion of God in our school community. We make this prayer through Christ our Lord.

Amen

Concluding Rite

Solemn Blessing and Dismissal

The Lord be with you.

And with your Spirit

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

Amen

Go in peace

Thanks be to God.

