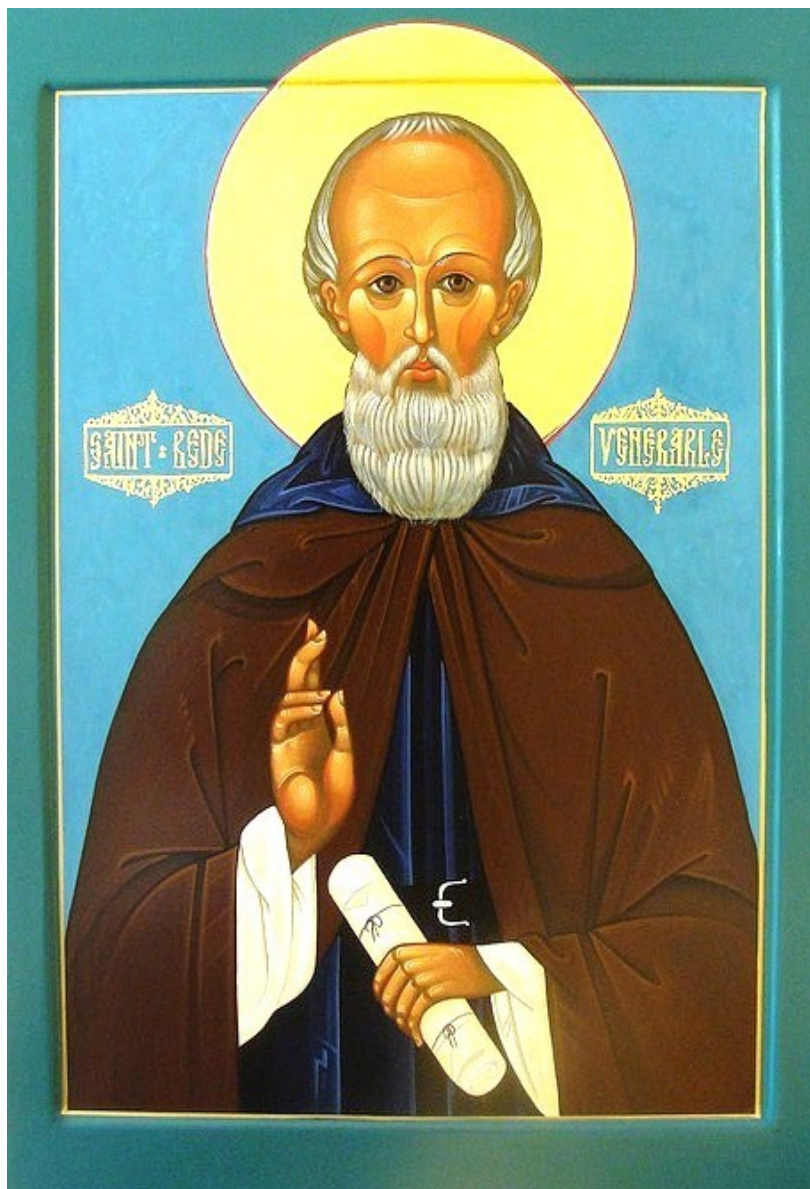


**St. Bede's Catholic  
Comprehensive School**

**11 Bede 5**

**'Tutor Mass'**



## Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

### Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

### Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**A brief pause for silence follows. Then all recite together the formula for general confession:**

**I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

**And, striking their breast, they say:**

**through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**The absolution by the Priest follows:**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**Amen**

### Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

### The Collect

Let us pray.

**And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:**

**Amen**

### The Liturgy of the Word

#### First Reading— Ecclesiastes 1:2-11

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For all his toil, his toil under the sun, what does man gain by it? A generation goes, a generation comes, yet the earth stands firm for ever. The sun rises, the sun sets; then to its place it speeds and there it rises. Southward goes the wind, then turns to the north; it turns and turns again; back then to its circling goes the wind. Into the sea all the rivers go, and yet the sea is never filled, and still to their goal the rivers go. All things are wearisome. No man can say that eyes have not had enough of seeing, ears their fill of hearing. What was will be again; what has been done will be done again; and there is nothing new under the sun. Take anything of which it may be said, 'Look now, this is new.' Already, long before our time, it existed. Only no memory remains of earlier times, just as in times to come next year itself will not be remembered.

The Word of the Lord

**Thanks be to God.**

## Responsorial Psalm -

**R. In every age, O Lord, you have been our refuge.**

You turn man back to dust,  
saying, "Return, O children of men."  
For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night.

**R. In every age, O Lord, you have been our refuge.**

You make an end of them in their sleep;  
the next morning they are like the changing grass,  
Which at dawn springs up anew,  
but by evening wilts and fades.

**R. In every age, O Lord, you have been our refuge.**

Teach us to number our days aright,  
that we may gain wisdom of heart.  
Return, O LORD! How long?  
Have pity on your servants!

**R. In every age, O Lord, you have been our refuge.**

### **Gospel Acclamation**

Please Stand to greet the Gospel

Alleluia, alleluia!  
Open my eyes, O Lord, that I may consider  
the wonders of your law.  
Alleluia!

### **Gospel Reading— Luke 9: 7-9**

The Lord be with you.  
**And with your Spirit**  
A reading from the Holy Gospel according to Luke  
**Glory to you, O Lord.**

Herod the tetrarch had heard about all that was being done by Jesus; and he was puzzled, because some people were saying that John had risen from the dead, others that Elijah had reappeared, still others that one of the ancient prophets had come back to life. But Herod said, 'John? I beheaded him. So who is this I hear such reports about?' And he was anxious to see Jesus.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

### **The Homily**

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

### **The Prayer of the Faithful**

Let us pray for the gift of Elizabeth our Queen. We offer thanks that she had such a long time to be able to serve her people. We offer thanks for her devoted service. Encourage us by her example to serve one another, and to seek the common good, until you call us all to reign with Christ in your eternal kingdom.

Lord, Hear Us

**Lord, Graciously Hear Us**

Let us for our new King. Bless his reign and the life of our nation. Help us to work together so that truth and justice, harmony and fairness will flourish among us.

Lord, Hear Us

**Lord, Graciously Hear Us**

Let us pray for ourselves, for a successful school year and one in which we achieve what we need to move onto the next part of our journey.

Lord, Hear Us

**Lord, Graciously Hear Us**

We offer our prayers with those of blessed Our Lady, as we say:

**Hail Mary, full of grace the Lord is with thee.**

**Blessed art thou among women**

**and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God,**

**pray for us sinners**

**now and at the hour of our death. Amen.**

Lord, accept these prayers and the prayers of our hearts, for you are

Lord, now and forever.

**Amen**

#### **Presentation of the Gifts / Preparation of the Altar:**

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,**

**for the praise and glory of his name,**

**for our good, and the good of all his Church.**

**The Priest then says the Prayer over the Offerings. At the end together respond**

**Amen**

#### **The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,

Father most holy, through your beloved Son, Jesus Christ,  
your Word through whom you made all things,  
whom you sent as our Saviour and Redeemer,  
incarnate by the Holy Spirit and born of the Virgin.  
Fulfilling your will and gaining for you a holy people,  
he stretched out his hands as he endured his Passion,  
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,  
as with one voice we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**The Priest, with hands extended, says:**

You are indeed Holy, O Lord, the fount of all holiness.

**He joins his hands and, holding them extended over the offerings, says:**

Make holy, therefore, these gifts,  
we pray, by sending down your Spirit upon them like the dewfall,

**He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:**

so that they may become for us the Body and Blood of our Lord Jesus Christ.

**He joins his hands.**

At the time he was betrayed and entered willingly into his Passion,

**He takes the bread and, holding it slightly raised above the altar, continues:**

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**He bows slightly.**

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

**He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:**

In a similar way, when supper was ended,

**He takes the chalice and, holding it slightly raised above the altar, continues:**

he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**He bows slightly.**

Take this, all of you, and drink from it, for this is the chalice of my Blood,  
the Blood of the new and eternal covenant, which will be poured out for you and for many for  
the forgiveness of sins.

Do this in memory of me.

**He shows the chalice to the people, places it on the corporal, and genuflects in adoration.**

The mystery of faith.

**And the people continue,**

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Then the Priest, with hands extended, says:**

Therefore, as we celebrate the memorial of his Death and Resurrection,  
we offer you, Lord, the Bread of life and the Chalice of salvation,

giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray that,  
partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.  
Remember, Lord, your Church, spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and Robert our Bishop and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
He joins his hands.  
through your Son, Jesus Christ.

**He takes the chalice and the paten with the host and, raising both, he says:**

Through him, and with him,  
and in him, O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
**Amen**

### **Communion Rite**

At the Saviours' command and formed by divine teaching, we dare to say:  
**Our Father, who art in heaven,  
Hallowed be thy name;  
Thy Kingdom come,  
Thy will be done  
On earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
And lead us not into temptation  
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the  
help of your mercy, we may be always free from sin and safe from all distress, as  
we await the blessed hope and the coming of our savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and forever.**

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give  
you. Look not on our sins, but on the faith of your Church, and grant us the  
peace and unity in accordance with your will. Who live and reign for ever and  
ever.

**Amen**

The peace of the Lord be with you always.  
**And with your spirit.**

### **Agnus dei**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

### **Invitation to communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed  
are those called to the supper of the Lamb

**Lord, I am not worthy that you should enter under my roof, but only say the word  
and my soul shall be healed.**

*Anyone not able to receive Communion for any reason is welcome to come up for a  
blessing. (Please indicate this by crossing your arms across your chest.)*

**During Communion a hymn may be sung.**

### **Prayer after Communion**

Let us pray:

May we who have received the love of God at this Mass, spread this love wherev-  
er we are; we ask that in this coming year we share the love, kindness and com-  
passion of God in our school community. We make this prayer through Christ  
our Lord.

**Amen**

### **Concluding Rite**

#### **Solemn Blessing and Dismissal**

The Lord be with you.

**And with your Spirit**

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

**Amen**

Go in peace

**Thanks be to God.**

