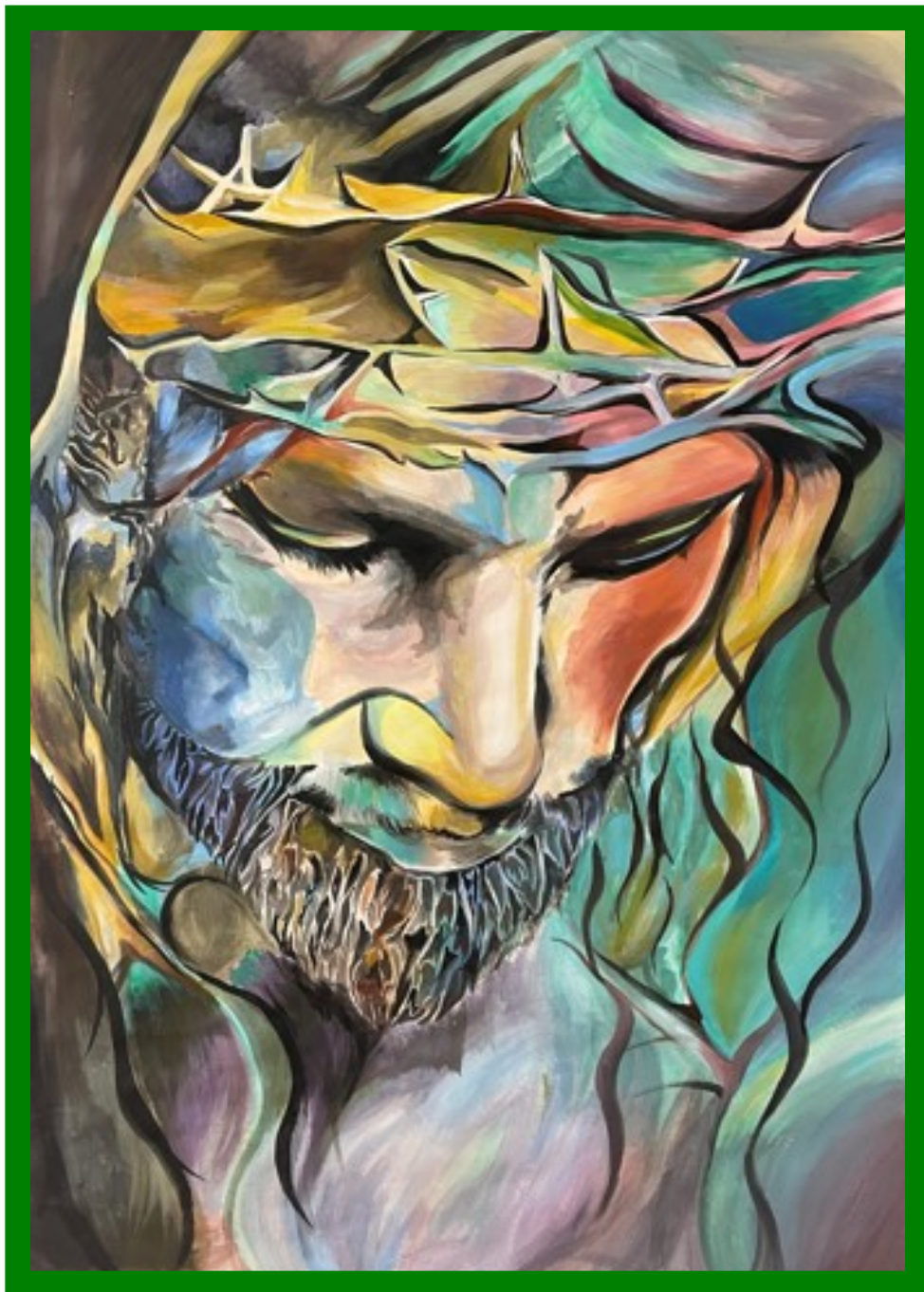


**St. Bede's
Catholic School**

**803/802
'Tutor Mass'**



Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula for general confession:

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:

Amen

The Liturgy of the Word

First Reading— Genesis 9: 1-13

God blessed Noah and his sons, saying to them, 'Be fruitful, multiply and fill the earth. Be the terror and the dread of all the wild beasts and all the birds of heaven, of everything that crawls on the ground and all the fish of the sea; they are handed over to you. Every living and crawling thing shall provide food for you, no less than the foliage of plants. I give you everything, with this exception: you must not eat flesh with life, that is to say blood, in it. I will demand an account of your life-blood. I will demand an account from every beast and from man. I will demand an account of every man's life from his fellow men.

'He who sheds man's blood shall have his blood shed by man, for in the image of God man was made.

'As for you, be fruitful, multiply, teem over the earth and be lord of it.'

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy

the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth.'

The Word of the Lord

Thanks be to God.

Responsorial Psalm -

R : The Lord looked down from heaven to the earth.

The nations shall fear the name of the Lord
and all the earth's kings your glory,
when the Lord shall build up Zion again
and appear in all his glory.
Then he will turn to the prayers of the helpless;
He will not despise their prayers.

R. The Lord looked down from heaven to the earth.

Let this be written for ages to come
that a people yet unborn may praise the Lord;
for the Lord leaned down from his sanctuary on high.
He looked down from the heaven to the earth
that he might hear the groans of the prisoners
and free those condemned to die.

R. The Lord looked down from heaven to the earth.

The sons of your servants shall dwell untroubled
and their race shall endure before you
that the name of the Lord may be proclaimed in Zion
and his praise in the heart of Jerusalem,
when peoples and kingdoms are gathered together
to pay their homage to the Lord.

R. The Lord looked down from heaven to the earth.

Gospel Acclamation

Please Stand to greet the Gospel

Alleluia, alleluia!

By his own choice the Father made us his children
by the message of the truth,
so that we should be a sort of first-fruits
of all that he created.

Alleluia!

Gospel Reading— Mark 8: 27-33

The Lord be with you.

And with your Spirit

A reading from the Holy Gospel according to Mark

Glory to you, O Lord.

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he

said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

The Homily

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

The Prayer of the Faithful

Let us pray for those members of our families who are sick at this time. Give them the strength to cope with their illness.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for the people who have died or are suffering as a result of the earthquake in Turkey in Syria.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for those who are sick. We pray especially for our own families who are sick at this time.

Lord Hear Us

Lord, Graciously Hear Us

Let us pray for the poor and those who are homeless at this time.

Lord Hear Us

Lord, Graciously Hear Us

Let us pray for those who are persecuted for who they are or are suffering from discrimination.

Lord, Hear Us

Lord, Graciously Hear Us

We offer our prayers with those of blessed Our Lady, as we say:

**Hail Mary, full of grace the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners
now and at the hour of our death. Amen.**

Lord, accept these prayers and the prayers of our hearts, for you are Lord, now and forever.

Amen

Presentation of the Gifts / Preparation of the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Priest then says the Prayer over the Offerings. At the end together respond

Amen

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Father most holy, through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest, with hands extended, says:

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts,
we pray, by sending down your Spirit upon them like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us the Body and Blood of our Lord Jesus Christ.

He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:
he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and drink from it, for this is the chalice of my Blood,
the Blood of the new and eternal covenant, which will be poured out for you and for many for
the forgiveness of sins.
Do this in memory of me.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

The mystery of faith.

And the people continue,

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray that,
partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church, spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and Malcolm our Bishop and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
He joins his hands.
through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen

Communion Rite

At the Saviours' command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
Hallowed be thy name;
Thy Kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses**

**as we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen

The peace of the Lord be with you always.
And with your spirit.

Agnus dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy that you should enter under my roof, but only say the word
and my soul shall be healed.**

Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)

During Communion a hymn may be sung.

Prayer after Communion

(the Priest will say a short prayer)

Amen

Concluding Rite

Solemn Blessing and Dismissal

The Lord be with you.

And with your Spirit

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

Amen

Go in peace

Thanks be to God.

