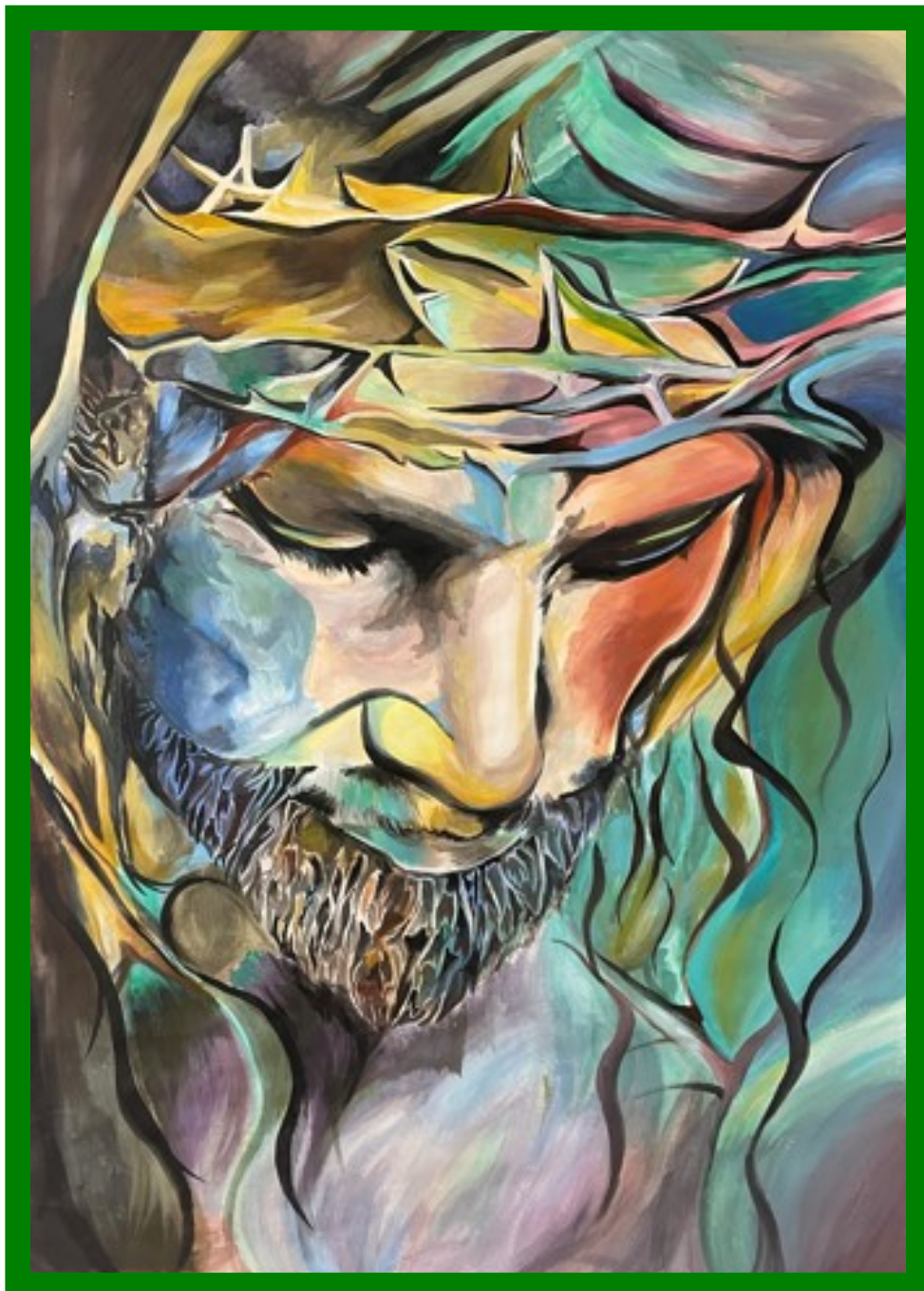


**St. Bede's
Catholic School**

**8H2
'Tutor Mass'**



Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula for general confession:

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:

Amen

The Liturgy of the Word

First Reading—Jeremiah 17:5-10

The Lord says this:

‘A curse on the man who puts his trust in man,
who relies on things of flesh,
whose heart turns from the Lord.

He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.

‘A blessing on the man who puts his trust in the Lord,
with the Lord for his hope.

He is like a tree by the waterside
that thrusts its roots to the stream:
when the heat comes it feels no alarm,
its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.

'The heart is more devious than any other thing,
perverse too: who can pierce its secrets?
I, the Lord, search to the heart,
I probe the loins,
to give each man what his conduct
and his actions deserve.'
The Word of the Lord
Thanks be to God.

Responsorial Psalm -

R: Blessed are they who hope in the Lord.

Blessed the man who follows not
the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night.

R. Blessed are they who hope in the Lord.

He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers
R. Blessed are they who hope in the Lord.

Not so, the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes.
R. Blessed are they who hope in the Lord.

Gospel Acclamation

Please Stand to greet the Gospel

Praise to you, O Christ, king of eternal glory!
I will leave this place and go to my father and say:
'Father, I have sinned against heaven and against you.'
Praise to you, O Christ, king of eternal glory!

Gospel Reading— Luke 16:19-31

The Lord be with you.
And with your Spirit
A reading from the Holy Gospel according to Luke
Glory to you, O Lord.

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by the angels to the bosom of Abraham. The rich man also died and was buried.

In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things came your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning so that they do not come to this place of torment too." "They have Moses and

the prophets,” said Abraham “let them listen to them.” “Ah no, father Abraham,” said the rich man “but if someone comes to them from the dead, they will repent.” Then Abraham said to him, “If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead.”

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

The Homily

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

The Prayer of the Faithful

Let us pray for peace in the world. We remember those people who are affected by wars and persecution. We pray that world leaders can agree on what is right and put an end to war.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for those members of our families who are sick at this time. We pray especially for people who are struggling to care for their loved ones who are sick.

Lord Hear Us

Lord, Graciously Hear Us

Let us pray for those people who are struggling with the cost of living crisis and for those who are homeless at this time.

Lord Hear Us

Lord, Graciously Hear Us

Let us continue to pray for those who are suffering as a result of natural disasters. Today we pray especially for those affected by the earthquakes in Turkey and Syria.

Lord Hear Us

Lord, Graciously Hear Us

We offer our prayers with those of blessed Our Lady, as we say:

Hail Mary, full of grace the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners

now and at the hour of our death. Amen.

Lord, accept these prayers and the prayers of our hearts, for you are

Lord, now and forever.

Amen

Presentation of the Gifts / Preparation of the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands,

for the praise and glory of his name,

for our good, and the good of all his Holy Church.

The Priest then says the Prayer over the Offerings. At the end together respond

Amen

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Father most holy, through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest, with hands extended, says:
You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:
Make holy, therefore, these gifts,
we pray, by sending down your Spirit upon them like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:
so that they may become for us the Body and Blood of our Lord Jesus Christ.

He joins his hands.
At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:
he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.
Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:
In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:
he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.
Take this, all of you, and drink from it, for this is the chalice of my Blood,

the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.
Do this in memory of me.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

The mystery of faith.

And the people continue,

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Malcolm our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you
He joins his hands.
through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen

Communion Rite

At the Saviours' command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
Hallowed be thy name;
Thy Kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as

we await the blessed hope and the coming of our savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen

The peace of the Lord be with you always.

And with your spirit.

Agnus dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)

During Communion a hymn may be sung.

Prayer after Communion

(the Priest will say a short prayer)

Amen

Concluding Rite

Solemn Blessing and Dismissal

The Lord be with you.

And with your Spirit

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

Amen

Go in peace

Thanks be to God.

