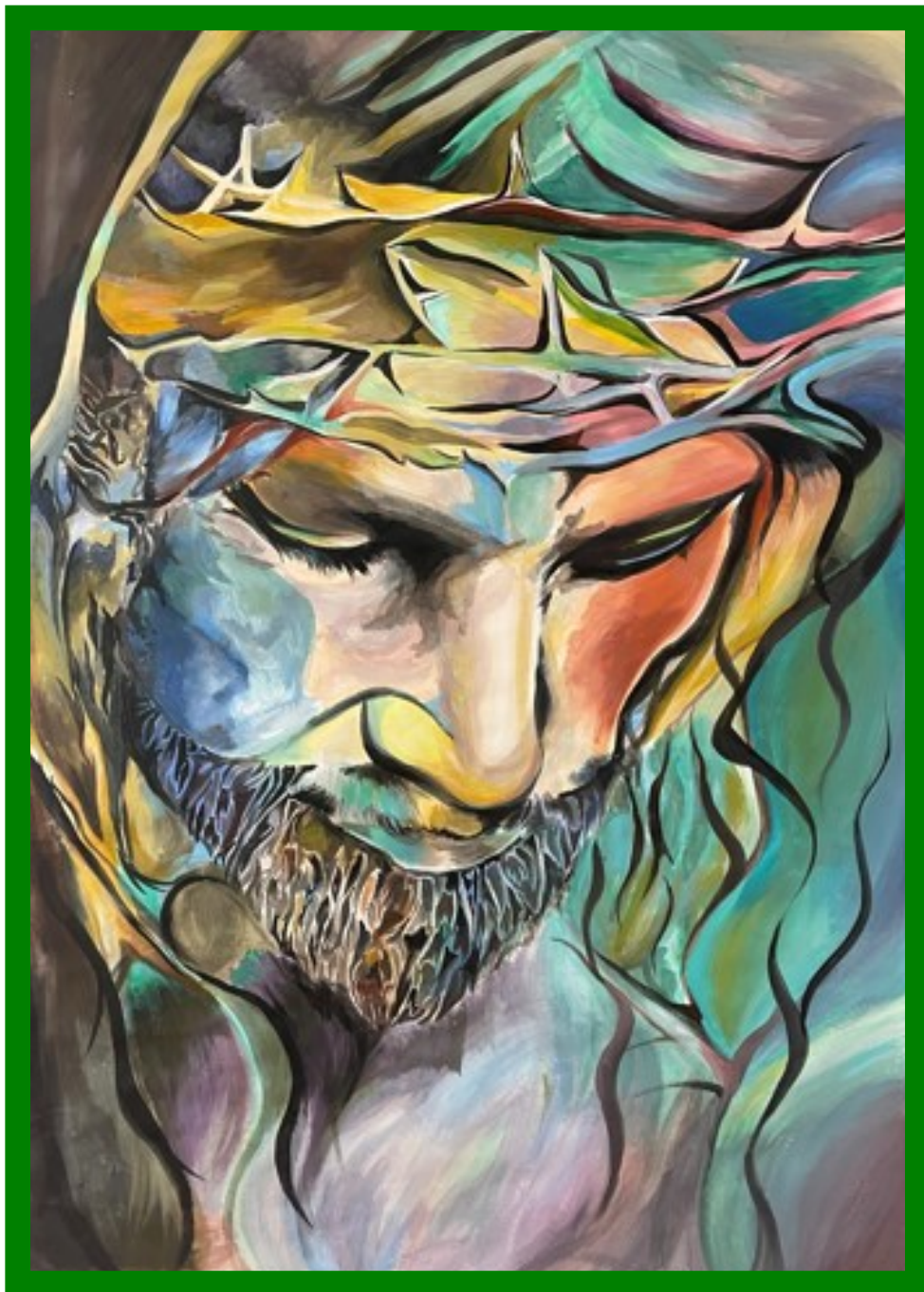


**St. Bede's
Catholic School**

**9H3/12Ch2
'Tutor Mass'**



Introductory Rite

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula for general confession:

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

Kyrie eleison

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy**

Lord, have mercy. **Lord, have mercy.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:

Amen

The Liturgy of the Word

First Reading— Ephesians 1: 1-10

From Paul, appointed by God to be an apostle of Christ Jesus, to the saints who are faithful to Christ Jesus. Grace and peace to you from God our Father and from the Lord Jesus Christ.

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ.

Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ

for his own kind purposes,

to make us praise the glory of his grace,

his free gift to us in the Beloved,

in whom, through his blood, we gain our freedom, the forgiveness of our sins.

Such is the richness of the grace

which he has showered on us
in all wisdom and insight.
He has let us know the mystery of his purpose,
the hidden plan he so kindly made in Christ from the beginning
to act upon when the times had run their course to the end:
that he would bring everything together under Christ, as head,
everything in the heavens and everything on earth.

The Word of the Lord

Thanks be to God.

Responsorial Psalm -

R. The Lord has made known his salvation.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm

R. The Lord has made known his salvation

²The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kind
ness and his faithfulness
toward the house of Israel.

R. The Lord has made known his salvation

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. The Lord has made known his salvation

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.

R. The Lord has made known his salvation

Gospel Acclamation

Please Stand to greet the Gospel

Alleluia, alleluia!
Your precepts, O Lord, are all of them sure;
they stand firm for ever and ever.
Alleluia!

Gospel Reading— Luke 11: 47-54

The Lord be with you.
And with your Spirit
A reading from the Holy Gospel according to Luke
Glory to you, O Lord.

Jesus said: 'Alas for you who build the tombs of the prophets, the men your ancestors killed! In this way you both witness what your ancestors did and approve it; they did the killing, you do the building.

'And that is why the Wisdom of God said, "I will send them prophets and apostles; some they will slaughter and persecute, so that this generation will have to answer for every prophet's blood that has been shed since the foundation of the world, from the blood of Abel to the blood of Zechariah, who was murdered between the altar and the sanctuary." Yes, I tell you, this generation will have to answer for it all.

'Alas for you lawyers who have taken away the key of knowledge! You have not gone in yourselves, and have prevented others going in who wanted to.'

When he left the house, the scribes and the Pharisees began a furious attack on him and tried to force answers from him on innumerable questions, setting traps to catch him out in something he might say.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

The Homily

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

The Prayer of the Faithful

Let us pray today for peace, peace to our families and friends. We continue to pray for the people of the Ukraine who are continuing to suffer at this time.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for those who are less fortunate than ourselves and are struggling as a result of food crisis' around the world. Let us pray for those in desperate need and for those suffering due to poverty and hunger.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for the royal family and for Queen Elizabeth. May she rest in peace and we pray that King Charles will have a successful reign.

Lord, Hear Us

Lord, Graciously Hear Us

Let us pray for ourselves. Give us the strength to keep going and get through the next two years.

Lord, Hear Us

Lord, Graciously Hear Us

We offer our prayers with those of blessed Our Lady, as we say:

Hail Mary, full of grace the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

pray for us sinners

now and at the hour of our death. Amen.

Lord, accept these prayers and the prayers of our hearts, for you are

Lord, now and forever.

Amen

Presentation of the Gifts / Preparation of the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
Blessed be God for ever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

The Priest then says the Prayer over the Offerings. At the end together respond

Amen

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
Father most holy, through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy people,
he stretched out his hands as he endured his Passion,
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory,
as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Priest, with hands extended, says:

You are indeed Holy, O Lord, the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts,
we pray, by sending down your Spirit upon them like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us the Body and Blood of our Lord Jesus Christ.

He joins his hands.

At the time he was betrayed and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:
he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:
he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

He bows slightly.

Take this, all of you, and drink from it, for this is the chalice of my Blood,
the Blood of the new and eternal covenant, which will be poured out for you and for many for
the forgiveness of sins.

Do this in memory of me.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

The mystery of faith.

And the people continue,

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray that,
partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and Robert our Bishop and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:

welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with the blessed Apostles,

and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you

He joins his hands.

through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen

Communion Rite

At the Saviours' command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
Hallowed be thy name;
Thy Kingdom come,
Thy will be done
On earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
And lead us not into temptation
But deliver us from evil**

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen

The peace of the Lord be with you always.
And with your spirit.

Agnus dei

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Invitation to communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy that you should enter under my roof, but only say the word
and my soul shall be healed.**

Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)

During Communion a hymn may be sung.

Prayer after Communion

Let us pray:

May we who have received the love of God at this Mass, spread this love wherever we are; we ask that in this coming year we share the love, kindness and compassion of God in our school community. We make this prayer through Christ our Lord.

Amen

Concluding Rite

Solemn Blessing and Dismissal

The Lord be with you.

And with your Spirit

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

Amen

Go in peace

Thanks be to God.

