St. Bede's Catholic Comprehensive School

End of term

Mass



Introductory Rite

Be still for the presence of the Lord The Holy one is here Come bow before him now In reverence and fear In Him no sin is found We stand on Holy ground Be still for the presence of the Lord The Holy one is here.

Be still for the glory of the Lord Is shining all around He burns with Holy fire With splendour He is crowned How awesome is the sight

Our radiant King of light

Be still for the glory of the Lord

Is shining all around.

Be still for the power of the Lord Is moving in this place He comes to cleanse and heal To minister His grace No work too hard for Him In faith receive from Him Be still for the power of the Lord Is moving in this place.

All make the sign of the cross. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

The Lord be with you. And with your spirit.

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Then all recite together the formula for general confession:

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen

Kyrie eleison

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy Lord, have mercy. Lord, have mercy.

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the collect prayer, at the end of which the people acclaim:

Amen

The Liturgy of the Word

First Reading—First reading - Jeramiah 20: 10-13

Jeremiah said: I hear so many disparaging me,

"Terror from every side!" Denounce him! Let us denounce him!'

All those who used to be my friends watched for my downfall,

'Perhaps he will be seduced into error.

Then we will master him and take our revenge!'

But the Lord is at my side, a mighty hero; my opponents will stumble, mastered,

confounded by their failure; everlasting, unforgettable disgrace will be theirs.

But you, O Lord of Hosts, you who probe with justice, who scrutinise the loins and heart,

let me see the vengeance you will take on them, for I have committed my cause to you.

Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men.

The Word of the Lord

Thanks be to God.

In my distress I called upon the Lord, and he heard my voice.

I will love thee, O Lord, my strength: The Lord is my firmament, my refuge, and my deliverer.

In my distress I called upon the Lord, and he heard my voice.

My God is my helper, and in him will I put my trust. My protector and the horn of my salvation, and my support. Praising I will call upon the Lord: and I shall be saved from my enemies.

In my distress I called upon the Lord, and he heard my voice.

The sorrows of death surrounded me: and the torrents of iniquity troubled me. The sorrows of hell encompassed me: and the snares of death prevented me.

In my distress I called upon the Lord, and he heard my voice.

In my affliction I called upon the Lord, and I cried to my God: And he heard my voice from his holy temple: and my cry before him came into his ears.

In my distress I called upon the Lord, and he heard my voice.

Gospel Acclamation

Please Stand to greet the Gospel

Gospel Acclamation

Glory to you, O Christ, you are the Word of God! Repent, says the Lord, for the kingdom of heaven is close at hand. Glory to you, O Christ, you are the Word of God!

Gospel Reading—John 10 31:42

The Lord be with you.

And with your Spirit

A reading from the Holy Gospel according to John

Glory to you, O Lord.

The Jews fetched stones to stone him, so Jesus said to them, 'I have done many good works for you to see, works from my Father; for which of these are you stoning me?' The Jews answered him, 'We are not stoning you for doing a good work but for blasphemy: you are only a man and you claim to be God.' Jesus answered:

'Is it not written in your Law: I said, you are gods? So the Law uses the word gods of those to whom the word of God was addressed, and scripture cannot be rejected. Yet you say to someone the Father has consecrated and sent into the world, "You are blaspheming," because he says, "I am the son of God." If I am not doing my Father's work, there is no need to believe me: but if I am doing it, then even if you refuse to believe in me, at least believe in the work I do; then you will know for sure that the Father is in me and I am in the Father.' They wanted to arrest him then, but he eluded them. He went back again to the far side of the Jordan to stay in the district where John had once been baptising. Many people who came to him there said, 'John gave no signs, but all he

said about this man was true'; and many of them believed in him.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

The Homily

Please be seated while the Priest talks to us about the Gospel Passage we have just heard.

The Prayer of the Faithful

Let us pray for everyone who is sick or afraid, bereaved or isolated around the world. May God grant each of them peace and comfort, courage and perseverance. Lord, hear us

Lord, graciously hear us

We pray for the Church and for the world: that God may grant us the gifts of courage, compassion and wisdom as we face challenging circumstances together. Lord, hear us

Lord, graciously hear us

Let us pray for the peace throughout the world: that the Risen Lord will turn hearts from violence and open new paths to peace, and justice. Lord, hear us

Lord, graciously hear us

Let us pray for all those who hold positions of leadership and responsibility that they will listen to the cries of those in need of food, shelter, education and security.

Lord, hear us Lord, graciously hear us

Let us pray for all of the members of our school community. We pray especially for those who are sick at this time and for those due to take important examinations in the near future.

Lord hear us,

Lord, graciously hear us.

As we prepare to celebrate Easter, we pray for the millions of homeless refugees in the war-torn areas of this world, that they might find some cause for hope and joy in the midst of their hardship.

Lord, hear us Lord, graciously hear us

We offer our prayers with those of blessed Our Lady, as we say:

Hail Mary, full of grace the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Lord, accept these prayers and the prayers of our hearts, for you are Lord, now and forever. **AMEN**

Offertory Hymn—We Come to your feast

Presentation of the Gifts / Preparation of the Altar:

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink. **Blessed be God for ever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

The Priest then says the Prayer over the Offerings. At the end together respond

Amen

The Eucharistic Prayer II

The Lord be with you.

And with your spirit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son Jesus Christ, your Word through whom you made all things. whom you sent as our Saviour and Redeemer, incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, we pray, by sending them down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILLL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying,

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray, that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and Robert our Bishop and all the clergy. Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, O God, almighty Father, In the unity of the Holy Spirit, All glory and honour is yours, For ever and ever. **Amen**

Communion Rite

At the Saviours' command and formed by divine teaching, we dare to say:

Our Father, who art in heaven,

Hallowed be thy name;

Thy Kingdom come,

Thy will be done

On earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

And lead us not into temptation

But deliver us from evil

Deliver us, Lord, from every evil, graciously grant peace in our days that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen

The peace of the Lord be with you always.

And with your spirit.

Agnus dei

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Invitation to communion

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Anyone not able to receive Communion for any reason is welcome to come up for a blessing. (Please indicate this by crossing your arms across your chest.)

During Communion a hymn may be sung.

During Communion Panis Angelicus—Solo

This is my body, broken for you

Bringing you wholeness, making you free. Take it and eat it, and when you do, Do it in love for me.

This is my blood poured out for you Bringing forgiveness, making you free Take it and drink it, and when you do, Do it in love for me.

Back to my Father, soon I shall go. Do not forget me; then you will see. I am still with you, and you will know You're very close to me.

Filled with my Spirit, how you will grow! You are my branches; I am the tree If you are faithful, others will know You are alive in me.

Love one another – I have loved you, And I have shown you how to be free; Serve one another, and when you do, Do it in love for me.

Prayer after Communion

Let us pray:

May we who have received the love of God at this Mass, spread this love wherever we are; we ask that in this coming year we share the love, kindness and compassion of God in our school community. We make this prayer through Christ our Lord. **Amen**

Concluding Rite

Solemn Blessing and Dismissal

The Lord be with you. And with your Spirit

May almighty God, bless you, the Father, and the Son, and the Holy Spirit

Amen

Go in peace

Thanks be to God.

Final Hymn : The Servant King

From Heaven, You came helpless babe Entered our world, your glory veiled Not to be served but to serve And give Your life that we might live

This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King

There in the garden of tears My heavy load he chose to bear His heart with sorrow was torn "Yet not My will but Yours", He said

This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King

Come see His hands and His feet The scars that speak of sacrifice Hands that flung stars into space To cruel nails surrendered

This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King

So let us learn how to serve And in our lives enthrone Him Each other's needs to prefer For it is Christ we're serving

This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King